

**2026-2027 ROSTER - Auxiliary No. \_\_\_\_\_ District No. \_\_\_\_\_**

	<b>Name</b>	<b>Mailing Address</b>	<b>City, State</b>	<b>Zip</b>	<b>Phone No.</b>	<b>E-mail Address</b>
<b>President</b>						
<b>Sr Vice President</b>						
<b>Jr Vice President</b>						
<b>Secretary</b>						
<b>Treasurer</b>						
<b>Chaplain</b>						
<b>Conductor</b>						
<b>Guard</b>						
<b>Trustee #1</b>						
<b>Trustee #2</b>						
<b>Trustee #3</b>						
<b>Historian</b>						
<b>Patriotic Instructor</b>						
<b>CB #1</b>						
<b>CB #2</b>						
<b>CB #3</b>						
<b>CB #4</b>						
<b>Musician</b>						
<b>Soloist</b>						
<b>Asst Guard</b>						
<b>Program Chairman</b>	<b>Name</b>	<b>Mailing Address</b>	<b>City, State</b>	<b>Zip</b>	<b>Phone No.</b>	<b>E-mail Address</b>
<b>Americanism</b>						
<b>Buddy Poppy</b>						
<b>Historian-Media</b>						
<b>Hospital</b>						
<b>Legislative</b>						
<b>Membership</b>						
<b>National Home</b>						
<b>Scholarships</b>						
<b>Vet &amp; Family Support</b>						
<b>Youth Activities</b>						

**RETURN TO:** Kathy McCandless, Dept Secretary at 422 Winn Rd, Salina KS 67401 or [kathymccandlessvfw@yahoo.com](mailto:kathymccandlessvfw@yahoo.com) by **June 15, 2026**