

CIRCLE OF ACHIEVEMENT

2025-2026

It has been 5 years since our Department started the Circle of Achievement Award. I plan to continue this Award for our Auxiliaries. To qualify your Auxiliary must meet the following criteria:



1. **Installation Reports** for the 2025-2026 year must be submitted by **June 30, 2025**
* Installation Report must be inputted into MALTA by your Auxiliary Secretary and send original Installation report signed by the Installing Officer to our Department Secretary Kathy McCandless kathymcandlessvfa@yahoo.com
2. Your **Auxiliary Officer/Chairman Roster** must be completed and turned into our Department Secretary Kathy McCandless by **7/15/25**
3. Your **President and Treasurer** must be **BONDED NO LATER THAN 7/31/25**
4. Your Auxiliary is encouraged to **report in real time as projects are completed**. You are required to submit 2 reports for the following programs:
Veterans & Family Support, Buddy Poppy/VFW National Home, Hospital and Legislative by March 31, 2026
* I hope that your Auxiliary would choose to work all Auxiliary Programs, our program reporting year runs from 4/1/25–3/31/26, all reports must be completed by 3/31/26
5. Your **Auxiliary Officers**: President, Secretary and Treasurer must have their **Dues paid NO later than December 15, 2025. All other Officers paid by 12/31/25**
6. Your Auxiliary must obtain at least **98% in Current Membership by May 15, 2026**, and you **must have Recruited** the following number of **New Annual, New Life, or Rejoined Members** based on your total Membership as of **6/30/2025**.

10-100	3
101-200	5
201-300	6
301 and up	7
7. Your Auxiliary must attend four (4) Department/District Meetings throughout this year. This means that one (1) member is in attendance and must attend the full business meeting: Department School of Instruction and District School of Instruction. One Department Meeting and One District Meeting. The last meeting can be your choice of either a Department or District Meeting.
** If OFFERED, Zoom meetings will count, if you are attending the entire session.**

I will offer a MULLIGAN (Second Chance) should you miss one, you will have the chance to make it up. If your District offers a Mid-Winter meeting or a Coffee Tour, it will count as attending one (1) Meeting of your Choice, District or Department.

CIRCLE OF ACHIEVEMENT TRACKING FORM FOR AUXILIARIES 2025-26

DISTRICT # _____ AUXILIARY # _____												
2025-2026 MONTH	INSTALLATION REPORT DUE BY 6/30/25	AUXILIARY ROSTER TO KATHY BY 7/15/25	BOND PAID BY 7/31/25	OFFICER DUES PAID BY 12-15-25	MEMBERSHIP 98% BY 5-15-26	# NEW OR REJOINED MEMBERS	DEPT SCHOOL OF INSTRUCTION	DIST SCHOOL OF INSTRUCTION	DEPT MEETING ATTEND AT LEAST 1	DIST MEETING ATTEND AT LEAST 1	DEPT OR DIST MEETING YOUR CHOICE	MULLIGAN MID-WINTER OR COFFEE TOUR
June-25												
July-25												
August-25												
September-25												
October-25												
November-25												
December-25												

January-26												
February-26												
March-26												
April-26												
May-26												
June-26												

OF NEW ANNUAL, NEW LIFE OR REJOINED MEMBERS

2025-2026

10-100	3
101-200	5
201-300	6
301 AND UP	7

PROGRAM REPORTING 2025-2026

2025-2026 MONTH	AMERICANISM	AUXILIARY OUTREACH	BUDDY POPPY/ VFW NATIONAL HOME	EXTENSION & REVITALIZATION	HISTORIAN & MEDIA RELATIONS	HOSPITAL	LEGISLATIVE	MEMBERSHIP	SCHOLARSHIP	VETERANS AND FAMILY SUPPORT	YOUTH ACTIVITIES
April-25											
May-25											
June-25											
July-25											
August-25											
September-25											
October-25											
November-25											
December-25											

January-26											
February-26											
March-26											

**** REMEMBER****

EACH AUXILIARY IS ENCOURAGED TO REPORT IN REAL TIME AS PROJECTS ARE COMPLETED. YOU ARE REQUIRED TO SUBMIT 2 REPORTS FOR THE FOLLOWING PROGRAMS BY MARCH 31, 2026:

VETERANS & FAMILY SUPPORT, BUDDY POPPY/VFW NATIONAL HOME, HOSPITAL & LEGISLATIVE.

I HOPE THAT YOUR AUXILIARY WOULD CHOOSE TO WORK ALL AUXILIARY PROGRAMS, ALL REPORTS ARE DUE BY MARCH 31, 2026