

## AMERICANISM REPORT 2025 – 2026

**YOUR AUXILIARY IS ENCOURAGED TO REPORT AFTER EACH PROJECT'S COMPLETION.**

**ALL REPORTS MUST BE SUBMITTED BY MARCH 31, 2026.**

District # \_\_\_\_\_ Auxiliary # \_\_\_\_\_ Auxiliary City: \_\_\_\_\_ Date Submitted: \_\_\_\_\_

Submitted by: \_\_\_\_\_ Phone and Email of submitter: \_\_\_\_\_

**#1.** Did your Auxiliary promote, participate in, or recognize any Patriotic Day and/or branch of service birthday? Check all that apply: Veterans Day \_\_\_\_ Memorial Day \_\_\_\_ POW/MIA \_\_\_\_ Remembrance \_\_\_\_  
Gold Star, Silver Star, Blue Star Mothers and Families \_\_\_\_ Other Patriotic Day(s) \_\_\_\_\_

Branch of Service Birthday: Army \_\_\_\_ Marines \_\_\_\_ Navy \_\_\_\_ Air Force \_\_\_\_ Coast Guard \_\_\_\_ Space Force \_\_\_\_  
Hours worked: \_\_\_\_\_ Dollars Spent: \_\_\_\_\_ Value of Goods/Services Donated: \_\_\_\_\_  
# of Members Participating: \_\_\_\_\_ Description of project: \_\_\_\_\_

**#2.** How many American or POW/MIA flags did your Auxiliary present? American \_\_\_\_\_ POW/MIA \_\_\_\_\_  
Hours worked: \_\_\_\_\_ Dollars Spent: \_\_\_\_\_ Value of Goods/Services Donated: \_\_\_\_\_  
# of Members Participating: \_\_\_\_\_ Description of project: \_\_\_\_\_

**#3.** How many Patriotic Appreciation Citations, Certificate of Appreciation or Respect for the Flag Citations did your Auxiliary present to citizens and/or businesses in recognition of their displaying the American Flag and/or other displays of American pride? Citizens \_\_\_\_\_ Businesses \_\_\_\_\_  
Hours worked: \_\_\_\_\_ Dollars Spent: \_\_\_\_\_ Value of Goods/Services Donated: \_\_\_\_\_  
# of Members Participating: \_\_\_\_\_ Description of project: \_\_\_\_\_

**#4.** Did your Auxiliary participate in any other Americanism project?  
Hours worked: \_\_\_\_\_ Dollars Spent: \_\_\_\_\_ Value of Goods/Services Donated: \_\_\_\_\_  
# of Members Participating: \_\_\_\_\_ Description of project: \_\_\_\_\_

**Send this form to:** LaVeta Darbro, 107 W 5th, Longton KS 67352 or [lavetadarbro@gmail.com](mailto:lavetadarbro@gmail.com)

Send one copy to your District Chairman. Keep one copy for your Auxiliary files.