

LEGISLATIVE REPORT 2025 – 2026

YOUR AUXILIARY IS ENCOURAGED TO REPORT AFTER EACH PROJECT'S COMPLETION.

ALL REPORTS MUST BE SUBMITTED BY MARCH 31, 2026.

District #: _____ Auxiliary #: _____ Auxiliary City: _____ Date Submitted: _____
Submitted by: _____ Phone and email of submitter: _____

#1. Did your Auxiliary promote, participate in, and/or host or co-host activities regarding the VFW Priority Goals with or without your VFW Post? With your Post _____ Without your Post _____
Hours worked: _____ Dollars Spent: _____ Value of Goods/Services Donated: _____
Date of Activity: _____ # of Members participating: _____ Description of Project: _____

#2. Did your Auxiliary members contact their legislators on veterans' issues by any of the following means?
Please enter number of times for each type of contact and provide description below.
Personal contact: _____ emails: _____ letters: _____ postcards: _____ phone calls: _____
Hours worked: _____ Dollars Spent: _____ Value of Goods/Services Donated: _____
Date of Activity: _____ # of Members Participating: _____ Description of Project: _____

#3. Did your Auxiliary members attend events where they could interact with legislators?
Please enter number of times for each type of event and provide description below.
Legislative conferences: _____ Town Halls _____ Meet-and-Greets _____
Hours worked: _____ Dollars Spent: _____ Value of Goods/Services Donated: _____
Date of Activity: _____ # of Members Participating: _____ Description of Project: _____

#4. Did your Auxiliary members participate in any of the following activities?
Please enter number of times for each type of activity and provide description below.
Responded to VFW Action Alert: _____ Voting: _____ Volunteer at voting sites: _____
Any other legislative activity not covered in the first three items: _____
Hours worked: _____ Dollars Spent: _____ Value of Goods/Services Donated: _____
Date of Activity: _____ # of Members Participating: _____ Description of Project: _____

Send this form to: Sherri Jeffery, 2941 80 Rd, Burr Oak KS 66936 or sherrijeffery@yahoo.com

Send one copy to your District Chairman. Save one copy for your Auxiliary files.