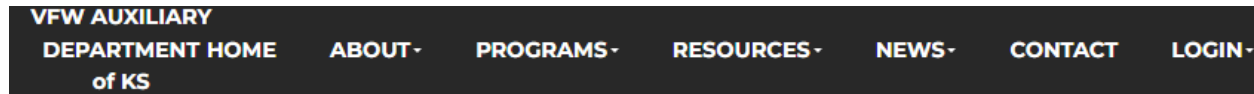


# ***DEPARTMENT SCHOOL OF INSTRUCTION – AUGUST 23, 2025***

## ***WEBSITE GENERAL OVERVIEW***     [www.vfwauxks.org](http://www.vfwauxks.org)



**HOME:** Welcome to the VFW Auxiliary Department of Kansas

**ABOUT:** Mission

About Us

Calendar (Auxiliary Events by month)

Announcements (Important information for you – please read often)

Downloadable Information (various information to be updated as time allows)

FAQ's

Gallery (Pictures of Auxiliary events as submitted)

**PROGRAMS:** Programs (Program Coordinator and Program overview)

Americanism (Each Program heading contains info related to specific program)

Auxiliary Outreach

Buddy Poppy/National Home

Chief of Staff/Extension

Historian/Media Relation

Hospital

Legislative

Membership

Scholarships

Veterans and Family Support

Youth Activities

**RESOURCES:** National President Book (2025 – 2026 National Program information)

District Information (submitted information about / for Districts)

Officer Assignments (Dept Officer assignments for events/meetings)

Miscellaneous Resources (misc forms etc.)

Member Benefits (link to National website)

President Information (empty – working on this one)

Secretary Information (empty – working on this one)

Treasurer (Information for Treasurers)

Special Calendar Days (select holidays etc)

**NEWS:** VFW Magazine (National Auxiliary Magazine issues 6 times per year)  
News (Empty)

**CONTACT US:** Department Officer Information

Contact Email Form (enter your name, your email, and your phone number along with your question or message). This automatically goes to Karol.

**LOGIN:** Members Only: Login with your Malta Member ID# and your last name as Password

Department Directory (Information about your Auxiliary, including address)

Officers (Department, District Presidents, Program Chairmen, Appointed offices)

Sunflower Express (General Orders, President's Message, Program

News, Treasurer Info, Chaplain Info, District President info)

Chaplain's Corner (Monthly Chaplain news, reported deaths)

District Presidents' Platform (News from your Districts)

Circle of Achievement (David's requirements for this year's Circle)

President's Fundraiser (Fundraisers / Raffles for current year)

National Program Book (2025 – 2026 National Information)

Building on the Auxiliary Foundation

Roster (District and Auxiliary Rosters as submitted)

Reports (Paper/Fillable)

Chairmen Review (Summary of all reports submitted online)

Official Visit (Form used by District Presidents during official visit)

Dashboard (Quick overview of approved submitted reports)

Program Reports (Online through website)

Please contact me by email, phone, or text with any questions, or use the Contact email form.

Karol Goodin – 785-650-4742 – [bkanti@eaglecom.net](mailto:bkanti@eaglecom.net)

kg8-20-25