

# SCHOLARSHIPS REPORT 2024 – 2025

**YOUR AUXILIARY IS ENCOURAGED TO REPORT AFTER EACH PROJECT'S COMPLETION.  
ALL REPORTS MUST BE SUBMITTED BY MARCH 31, 2025.**

**District #:** \_\_\_\_\_ **Auxiliary #:** \_\_\_\_\_ **Auxiliary City:** \_\_\_\_\_ **Date Submitted:** \_\_\_\_\_  
**Submitted by:** \_\_\_\_\_ **Phone and Email of submitter:** \_\_\_\_\_

**#1. Did your Auxiliary promote the National Continuing Education Program?** Yes \_\_\_\_\_ No \_\_\_\_\_  
Hours worked: \_\_\_\_\_ Dollars Spent: \_\_\_\_\_ Value of Goods/Services Donated: \_\_\_\_\_  
Date of Activity: \_\_\_\_\_ # of Members Participating: \_\_\_\_\_ Description of project: \_\_\_\_\_

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**#2. Did your Auxiliary promote the Young American Creative Patriotic art Contest?** Yes \_\_\_\_\_ No \_\_\_\_\_  
Number of students submitting art entries to Auxiliaries for judging: \_\_\_\_\_  
Number of entries submitted to the Department from Auxiliaries for judging: \_\_\_\_\_  
Hours worked: \_\_\_\_\_ Dollars Spent: \_\_\_\_\_ Value of Goods/Services Donated: \_\_\_\_\_  
Date of Activity: \_\_\_\_\_ # of Members Participating: \_\_\_\_\_ Description of project: \_\_\_\_\_

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**#3. Did your Auxiliary promote the 3-Dimensional Patriotic Art Contest?** Yes \_\_\_\_\_ No \_\_\_\_\_  
Number of students submitting art entries to Auxiliaries for judging: \_\_\_\_\_  
Number of entries submitted to the Department from Auxiliaries for judging: \_\_\_\_\_  
Hours worked: \_\_\_\_\_ Dollars Spent: \_\_\_\_\_ Value of Goods/Services Donated: \_\_\_\_\_  
Date of Activity: \_\_\_\_\_ # of Members Participating: \_\_\_\_\_ Description of project: \_\_\_\_\_

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**#4. Did your Auxiliary assist your VFW Post in promoting or conducting the VFW National Patriot's Pen Essay Contest?**  
Yes \_\_\_\_\_ No \_\_\_\_\_  
Hours worked: \_\_\_\_\_ Dollars Spent: \_\_\_\_\_ Value of Goods/Services Donated: \_\_\_\_\_  
Date of Activity: \_\_\_\_\_ # of Members Participating: \_\_\_\_\_ Description of project: \_\_\_\_\_

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**#5. Did your Auxiliary assist your VFW Post in promoting or conducting the VFW National Voice of Democracy Audio Essay Contest?** Yes \_\_\_\_\_ No \_\_\_\_\_  
Hours worked: \_\_\_\_\_ Dollars Spent: \_\_\_\_\_ Value of Goods/Services Donated: \_\_\_\_\_  
Date of Activity: \_\_\_\_\_ # of Members Participating: \_\_\_\_\_ Description of project: \_\_\_\_\_

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**#6. Did your Auxiliary make a monetary donation to any of the following:**  
National Continuing Education Scholarship Fund: Yes \_\_\_\_\_ No \_\_\_\_\_  
Patriotic Art Janice Criswell Memorial: Yes \_\_\_\_\_ No \_\_\_\_\_ Kansas Endowment: Yes \_\_\_\_\_ No \_\_\_\_\_

**#7. Did your Auxiliary host or co-host an awards ceremony with their VFW to recognize awardees and participants in any/all contests?** Yes \_\_\_\_\_ No \_\_\_\_\_  
Hours worked: \_\_\_\_\_ Dollars Spent: \_\_\_\_\_ Value of Goods/Services Donated: \_\_\_\_\_  
Date of Activity: \_\_\_\_\_ # of Members Participating: \_\_\_\_\_ Description of project: \_\_\_\_\_

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**#8. What was the total dollar amount and/or value of awards presented by your Auxiliary in any/all contests?**  
Dollars Spent: \_\_\_\_\_ Value of Goods/Services Donated: \_\_\_\_\_

**Send this form to:** Kim Butcher, 906 E 4<sup>th</sup>, Newton KS 67114, or [kimbutcher@cox.net](mailto:kimbutcher@cox.net)  
Send one copy to your District Chairman. Keep one copy for your Auxiliary files.