

SCHOLARSHIPS REPORT 2025 – 2026

YOUR AUXILIARY IS ENCOURAGED TO REPORT AFTER EACH PROJECT'S COMPLETION.

ALL REPORTS MUST BE SUBMITTED BY MARCH 31, 2026.

District #: _____ Auxiliary #: _____ Auxiliary City: _____ Date Submitted: _____
Submitted by: _____ Phone and Email of submitter: _____

#1. Did your Auxiliary promote the National Continuing Education Program? Yes _____ No _____

#2. Did your Auxiliary promote the Young American Creative Patriotic art Contest? Yes _____ No _____

Number of students submitting art entries to Auxiliaries for judging: _____

Number of entries submitted to the Department from Auxiliaries for judging: _____

Hours worked: _____ Dollars Spent: _____ Value of Goods/Services Donated: _____

Date of Activity: _____ # of Members Participating: _____ Description of project: _____

#3. Did your Auxiliary promote the 3-Dimensional Patriotic Art Contest? Yes _____ No _____

Number of students submitting art entries to Auxiliaries for judging: _____

Number of entries submitted to the Department from Auxiliaries for judging: _____

Hours worked: _____ Dollars Spent: _____ Value of Goods/Services Donated: _____

Date of Activity: _____ # of Members Participating: _____ Description of project: _____

#4. Did your Auxiliary assist your VFW Post in promoting or conducting the VFW National Patriot's Pen Essay Contest?

Yes _____ No _____

Hours worked: _____ Dollars Spent: _____ Value of Goods/Services Donated: _____

Date of Activity: _____ # of Members Participating: _____ Description of project: _____

#5. Did your Auxiliary assist your VFW Post in promoting or conducting the VFW National Voice of Democracy Audio Essay Contest? Yes _____ No _____

Hours worked: _____ Dollars Spent: _____ Value of Goods/Services Donated: _____

Date of Activity: _____ # of Members Participating: _____ Description of project: _____

#6. Did your Auxiliary make a monetary donation to any of the following:

National Continuing Education Scholarship Fund: Yes _____ No _____ \$ Spent _____

National Young American Creative Patriotic Art Contest: Yes _____ No _____ \$ Spent _____

National 3-D Patriotic Art Contest: Yes _____ No _____ \$ Spent _____

Kansas Endowment: Yes _____ No _____ \$ Spent _____

#7. Did your Auxiliary host an awards ceremony to recognize awardees and participants in any/all contests?

Yes _____ No _____

Hours worked: _____ Dollars Spent: _____ Value of Goods/Services Donated: _____

Date of Activity: _____ # of Members Participating: _____ Description of project: _____

#8. What was the total dollar amount and/or value of awards presented by your Auxiliary in any/all contests?

Dollars Spent: _____ Value of Goods/Services Donated: _____

Send this form to: Kim Butcher, 906 E 4th, Newton KS 67114, or kimbutcher@cox.net

Send one copy to your District Chairman. Keep one copy for your Auxiliary files.