

March Youth Activities Report



Here's wishing you all a very Happy St. Patrick's Day.

I am posting again the directions to file your report online. Go to the last box (under Value of Goods Donated), select it, click your tab button 2 times, and it will pull up the other 4 boxes to attach pictures and there is the submit button at the end. Please make sure you write something about what you have done to submit with the report.

Make sure you get those reports to me by March 31, 2023. Please include pictures.

Contests due March 31 to the Auxiliaries are "Illustrating America" and "Get Excited for the Red, White, and Blue." Make sure you use the current 2022-2023 forms and follow the contest eligibility and rules. New this year: Entries for Get Excited for the red, White, and Blue **MUST** have a YouTube link. If you are judging at the District level, the judging must be completed by April 10. Local Auxiliary and District winners are to be to me by April 15, 2023. For all the forms and rules, go to ksauxvfw.com and under programs choose Youth. Everything you need is there.

Have you donated your book yet for the Patriotism Through Literacy program?

Again, the date to remember for having contest entries to me for Illustrating America and Get Excited for the Red, White, and Blue, is **April 15!**

When thinking of our Veterans, I like this Irish Blessing: "The Hand the Gives, is the Hand that Gets."

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